

Learning Greek Passage by Passage Vocabulary – By Lesson/Verse

Lesson 2 - Vocabulary

ἀκούω [ἀκηκο-], *hear*, w. acc. or gen. [acoustic]
βλέπω, *see, look at*
γράφω, *write* [calligraphy, note καλός, η, ον, *beautiful*]¹
διδάσκω, *teach* [didactic]
καί, *and; also; even, in fact*
λύω, *loose, release*
οὐ (οὐκ, οὐχ), *no, not*
πιστεύω, *believe, trust*, w. dat. or acc.

Lesson 3 - Vocabulary

ἄγω [ἀγαγ-], *lead, bring* [agent]
ἄλλά, *but, yet*
ἀπολύω, *release* [ἀπό, *from, off* + λύω, *loose, release*]
βαπτίζω, *immerse, baptize* [baptize]
εὐαγγελίζω, *announce good news* [evangelize; εὖ, *well* +
ἀγγέλλω, *announce*]
λέγω [ἔρ-, εἰπ-], *say, speak* [compare λόγος, *word, account*]²
πέμπω [πομφ-], *send* [pomp]³

Lesson 4 - Vocabulary

ἄγγελος, ου, ό, *messenger, angel* [angel]
διδάσκαλος, ου, ό, *teacher* [note διδάσκω]
ἐκκλησία, ας, ή, *assembly, church* [ecclesiastical; ἐκ, *out of*,
from + καλέω [κλη-], *call*]
εὐαγγέλιον, ου, τό, *good news, the gospel* [compare
εὐαγγελίζω]
θεός, οὔ, ό, *God, a god* [theology]
κακός, ή, όν, *evil, bad* [cacophony, note φωνή, *a sound*]
καλός, ή, όν, *beautiful, good* [calligraphy, note γράφω]
ό, ή, τό, *the*

Lesson 5 - Vocabulary

θέλημα, ατος, τό, *will, desire* [Monothelitism;⁴ note μόνος, η,
ον, *only, alone*]
ὄνομα, ματος, τό, *name* [pseudonym, note ψεύδω, *lie*]
τις, τι, *someone, something*
τίς, τί, *who?, what?, which?, why?*
φῶς, φωτός, τό, *light* [photograph, note γράφω]

Mt. 5.3 - Vocabulary

αὐτός, αὐτή, αὐτό, *self; same; he/she/it* [autonomous, note
νόμος, *law*]
βασιλεία, ας, ή, *reign, kingdom* [basilica, by way of
βασιλικός, ή, όν, *royal*]
εἰμί [ἐ-], *be*
μακάριος, α, ον, *blessed*
ὅτι, *that, because, for*, “___”
οὐρανός, οὔ, ό, *heaven, sky* [Uranus]
πνεῦμα, ματος, τό, *spirit, wind, breath* [pneumonia]
πτωχός, ή, όν, *poor*
ὑπό, w. gen. *by*; w. acc., *under* [hypodermic, note δέρμα, *skin*]

Mt. 5.4 - Vocabulary

παρακαλέω [κλη-], *comfort, exhort, encourage* [παρά +
καλέω]
πενθέω, *mourn* [compare “penitential”]

ἄνθρωπος, ου, ό, *man, person* [anthropology, note λόγος,
word, account]
δέ, *and, but, now* (as transition marker)
καλέω [κλη-], *call* [call]
κύριος, ου, ό, *lord, the Lord*
παρά, w. gen., *from (beside)*, w. dat., *beside, with*, w. acc.,
beside, along; beyond [parallel, note ἄλλος, *other*,
another]
φωνή, ής, ή, *a sound, voice* [phonics]

Mt. 5.5 - Vocabulary

γῆ, ής, ή, *earth* [geology, note λόγος, *word, account*]
κληρονομέω, *inherit, acquire* [κληῆρος, *portion, inheritance* +
νέμω, *distribute, assign, manage*]
πραΰς, πραεῖα, πραύ, *meek, gentle*

αἰτέω, *ask*
ἀκολουθέω, *follow*, w. dat. [acolyte]⁵
ἐξουσία, ας, ή, *authority, power*
ἐπαγγελία, ας, ή, *promise*
ὅτε, *when*

Mt. 5.6 - Vocabulary

δικαιοσύνη, ης, ή, *righteousness, justice*
διψάω, *thirst* [dipsomania]
πεινάω, *hunger*
χορτάζω, *be satisfied, be filled*

λόγος, ου, ό, *word, account* [compare λέγω]
μετά (μετ’, μεθ’), w. gen., *with*; w. acc., *after* [metaphor, note
φέρω, *carry* and μεταφέρω, *transfer*]
προσκυνέω, *reverence, worship*, w. dat. or acc.

Mt. 5.7 - Vocabulary

ἐλεέω, *have compassion, show mercy*
ἐλεήμων, ον, *merciful, compassionate*⁶

θεωρέω, *look at, see* [theater]
λίθος, ου, ό, *stone* [megalith, note μέγας, *μεγάλη, μέγα, great*,
large]
ὀφθαλμός, οὔ, ό, *eye* [ophthalmologist]
πάλιν, *back, again* [palindrome, note δραμ-, *the root of τρέχω*,
run]

¹ When a memory aid word is derived from Greek its other part(s) will usually be given. You don't have to learn these additional words, though you could do so with the help of the same memory aid word. Note that a κ usually becomes c in English.

² λέγω is related to “lexicon” by way of λέξις, *a word, phrase, expression*.

³ “Pomp” is related to the idea of sending with an escort and ceremony.

⁴ The view that Christ has two natures but only one will.

⁵ ἀκολουθέω is formed from ἀ copulative added to κέλευθος, *road, path*. Thus the picture behind the word is “going on the same road.” CGEL, 13; Smyth §885.4. For ἀ copulative see §2.37b.

⁶ Notice the word πολυέλεος, *full of mercy* in the passage cited from Exodus in the Bonus Coverage section. It is composed of two words, πολὺς (*much, many, great*) and ἔλεος (*mercy*), and thus yet another member of this word family.

Mt. 5.8 - Vocabulary

καθαρός, ἄ, ὄν, *clean, pure* [cathartic]
 καρδία, ας, ἡ, *heart* [cardiology, note λόγος]
 ὄραω [ὄπ-, ἰδ-], *see* [panorama, note πᾶν, *all*]

 ἀλήθεια, ας, ἡ, *truth*⁷
 ἀπόστολος, ου, ὁ, *messenger, apostle* [apostle]
 ἀσπάζομαι, *greet*
 γραφή, ἥς, ἡ, *a writing, Scripture* [note γράφω]

Mt. 5.9 - Vocabulary

εἰρηνοποιός, ὄν, *peace-making* [note εἰρήνη, *peace* + ποιέω, *do, make*]

υἱός, οὔ, ὁ, *son*

 ἀποκρίνω, *answer, respond*,⁸ only in mid. in NT
 δεξιός, ἄ, ὄν, *right (side)* [ambidextrous, note ἀμφί, *on both sides*]⁹

καρπός, οὔ, ὁ, *fruit* [Polycarp, “much fruit,” note πολός, πολλή, πολύ, *much, many*]
 οἰκία, ας, ἡ, *house, home* [economy, note νέμω, *manage*]
 τέκνον, ου, τό, *child* [compare “tike”]

Mt. 5.10 - Vocabulary

διώκω, *pursue, persecute*

ἔνεκα/ἔνεκεν, w. gen., *because of, on account of*

 ἐγείρω, *raise up, wake*
 ἔργον, ου, τό, *work, deed, action* [energy]
 ζητέω, *seek*
 κεφαλή, ἥς, ἡ, *head* [macrocephalic]
 νεκρός, ἄ, ὄν, *dead, noun, corpse, dead person* [necromancy]

Mt. 5.11 - Vocabulary

εἶπον, used as the aor. of λέγω, *say, speak*

κατά, w. gen., *down, against*, w. acc., *through(out); according to, in keeping with*

ὀνειδίζω, *insult, revile*

ὅταν, *when(ever)* [ὄτε + ἄν]

πᾶς, πάσα, πᾶν, *each, every, any, all, (the) whole* [pantheist, note θεός]

πονηρός, ἄ, ὄν, *bad, evil*

ψεύδω, *lie*, only in mid. in NT [pseudonym, note “onym” which reflects ὄνομα, *name*]

 ἄν, a particle signaling something is contingent, generalized, or indefinite

Mt. 5.12 - Vocabulary

ἀγαλλιάω, *be glad*

γάρ, *for, because*

ἐν, w. dat., *in, at, on; by (means of)*

μισθός, οὔ, ὁ, *wages, reward*

οὕτως, *in this way, so*

πολύς, πολλή, πολύ, *much, many, great* [polygamy, note γάμος, *wedding*]

πρό, w. gen., *before* [prologue, note λόγος]

προφήτης, ου, ὁ, *prophet* [πρό + φημί, *say*]

χαίρω, *rejoice* [compare the exclamation “hurray/harrah!”]

Jn. 3.31a - Vocabulary

ἄνωθεν, *from above, from the beginning, again* [ἄνω, *above, back* + the suffix *θεν* for motion away from]

ἐκ (ἐξ), w. gen., *from, out of* [exit]

ἐπάνω, w. gen., *above, over* [ἐπί, *over* + ἄνω, *above, over, up*]

ἔρχομαι [ἔλευ-, ἔλθ-], *come, go*

λαλέω, *speak* [glossolalia, note γλῶσσα, *tongue, language*]

 ἐξέρχομαι [ἔλευ-, ἔλθ-], *come out, go out* [ἐκ + ἔρχομαι]
 ποιέω, *do, make* [poem, poet, by way of ποίημα, *a work, a creation*]

Jn. 3.31b-32 - Vocabulary

λαμβάνω [λαβ-, λημφ-], *take, receive* [syllable, note σὺλ, a form of σύν]¹⁰

μαρτυρέω, *bear witness (to), testify (about)*, w. dat. or acc. [martyr]

μαρτυρία, ας, ἡ, *witness, testimony* [compare μαρτυρέω]

ὅς, ἧ, ὅ, *who, which, what, that*

οὐδείς, οὐδεμία, οὐδέν, *no one, nothing* [οὐ + εἷς, μία, ἓν, *one*]

οὗτος, αὕτη, τοῦτο, *this, these*

 βάλλω [βαλ-, βλ-], *throw, put* [ballistics]¹¹

εἷς, μία, ἓν, *one* [henotheism]¹²

ἐκεῖνος, η, ο, *that, those*

Jn. 3.33 - Vocabulary

ἀληθής, ἐς, *true* [compare ἀλήθεια]

σφραγίζω, *set a seal*

 διό, *therefore*

οἶκος, ου, ὁ, *house, household* [compare οἰκία]¹³

οὔτε, *and not, neither, nor* [οὐ + τέ]

τέ, *and*

ψυχή, ης, ἡ, *soul, life, person* [psychology, note λόγος]

⁷ ἀλήθεια is from λήθω/λανθάνω, *escape one's notice, be hidden* with an alpha privative on the front (§2.37b). So the idea is “unconcealed, manifest; hence actual, real, genuine.” CGEL (15-16) on ἀλήθεια and Abbott-Smith (20) on the related adjective ἀληθής, ἐς.

⁸ Compare ἀπό, *from, off* + κρίνω, *separate, select; judge*. In CG ἀποκρίνω is used for *separate, distinguish*; mid. *answer*. While only this middle use appears in the NT, the CG use helps make sense of the combination of ἀπό + κρίνω.

⁹ In the ancient world the right side was viewed as clever and skillful, in contrast to the left. So one who is ambidextrous is skillful with both hands. One of the words for the left side/hand is εὐώνυμος, *ov* which CGEL notes is from εὖ (*well*) and ὄνομα (*name*),

“‘having an auspicious name’: a euphemistic term for the ‘left’ position because bad

omens came from the left” (157). Similarly, in Latin *sinister* means, “on the left” and is often used for that which is awkward, unlucky, inauspicious, and so forth. Those of us who are left-handed find such view questionable, to say the least.

¹⁰ A syllable is a group of letters taken together, forming a single sound.

¹¹ βάλλω was originally used in connection with “a weapon or missile” (Abbott-Smith, 74).

¹² Recall that the paradigm for εἷς, μία, ἓν is in app. 4.24.

¹³ “οἶκος, which in Attic law denoted the whole *estate*, οἰκία, the *dwelling* only.... The foregoing distinction is not, however, consistently maintained in late Greek.” Abbott-Smith, 312. Late Greek refers to post-Classical Greek, including Koine.

Jn. 3.34 - Vocabulary

ἀποστέλλω, *send* [compare ἀπόστολος]
 δίδωμι [δο-, δω-], *give* [dose]¹⁴
 μέτρον, ου, τό, *a measure* [meter]
 ῥῆμα, ματος, τό, *word, saying; a matter, thing* [rhetoric]

 παραδίδωμι [δο-, δω-], *pass on, hand over, betray* [παρά +
 δίδωμι]
 στόμα, ματος, τό, *mouth* [stomach]
 σῶμα, ματος, τό, *body* [psychosomatic, note ψυχή]
 τόπος, ου, ό, *place* [topography, note γράφω]

Jn. 3.35 - Vocabulary

ἀγαπάω, *love*
 πατήρ, πατρός, ό, *father* [patriarchy, note ἀρχή]
 χεῖρ, χειρός, ή, *hand* [chiropractor, note πράκτωρ, *doer, one who accomplishes*]

 ἀνοίγω [ἀνεωγ-], *open*
 ἀρχή, ής, ή, *beginning; ruler* [archaic; monarchy, note μόνος,
alone, only]
 μητήρ, μητρός, ή, *mother* [matriarchy, note ἀρχή]
 σημεῖον, ου, τό, *sign* [semantics]

Jn. 3.36 - Vocabulary

αἰώνιος, ον, *eternal* [eon]
 ἀπειθέω, *disobey*, w. dat.
 εἰς, w. acc., *into, in, to, for*
 ἐπί, w. gen., *on, over, when*, w. dat., *on, over, because (of)*, w.
 acc., *over, to, against*
 ἔχω [σχ-], *have, hold*
 ζωή, ής, ή, *life* [zoo]
 μένω, *stay, remain* [remain]
 ὀργή, ής, ή, *anger, indignation, wrath*

 ἐκβάλλω [βαλ-, βλ-], *throw out, send out* [ἐκ + βάλλω, *out of, from*]

1 Jn. 4.7 - Vocabulary

ἀγάπη, ης, ή, *love* [compare ἀγαπάω]
 ἀγαπητός, ή, όν, *beloved, dear* [compare ἀγαπάω]
 ἀλλήλων, *one another, each other* [compare ἄλλος, *other, another*]
 γεννάω, (of a man) *beget*, (of a woman) *bear* [genetic]
 γινώσκω [γνο-, γνω-], *know, understand* [Gnosticism]

 ἐσθίω [φαγ-], *eat* [sarcophagus, note σάρξ]
 Ἰωάννης, ου, ό, *John*
 νόμος, ου, ό, *law, principle* [Deuteronomy, note δεύτερος, α,
ον, second]

1 Jn. 4.8 - Vocabulary

μή, *no, not*

 ἀναβαίνω [βα-, βη-], *come up, go up* [ἀνά, *up* + βαίνω, *come, go*]
 ἢ, *or, than*
 καταβαίνω [βα-, βη-], *come down, go down* [κατά, *down* +
 βαίνω, *come, go*]
 λαός, οῦ, ό, *people* [laity]
 προσέρχομαι [ἐλευ-, ἐλθ-], *come to/towards, go to/towards*
 [πρός, *to, towards* + ἔρχομαι]
 χρόνος, ου, ό, *time* [chronology, note λόγος]

1 Jn. 4.9 - Vocabulary

διά, w. gen., *through, throughout*, w. acc., *because of*
 [diameter, note μέτρον]
 ζάω/ζῶ, *live* [compare ζωή]
 ἵνα, *that, in order that, with the result that*
 κόσμος, ου, ό, *world* [cosmos]
 μονογενής, ές, *only, unique* [μόνος, *only* + γένος, *kind*]
 φανερώω, *reveal, make observable* [diaphanous, note διά]

 γλῶσσα, ης, ή, *tongue, language* [glossolalia, note λαλέω]
 κρίνω, *judge, condemn* [critic, by way of κριτής, *judge*]

1 Jn. 4.10 - Vocabulary

ἁμαρτία, ας, ή, *sin*¹⁵
 ἱλασμός, οῦ, ό, *propitiation, expiation, atoning sacrifice*
 περί, w. gen., *about, concerning*, w. acc., *about, around*
 [perimeter, note μέτρον]

 ἀδελφός, οῦ, ό, *brother* [Philadelphia, “city of brotherly love,”
 note φιλέω, *love*]¹⁶
 ἀποκτείνω, *kill*
 πίνω [πι, πο], *drink* [compare the stem πο w. “potable”]
 σύν, w. dat., *with, together* [syntax, note τάξις, *order*]¹⁷
 φημί, *say* [prophet, πρό + φημί]

1 Jn. 4.11 - Vocabulary

εἰ, *if*
 ὀφείλω, *owe, ought, be obligated to*

 δοκέω, *think, seem* [Docetism]¹⁸
 θέλω, *will, want, desire* [compare θέλω]
 ἱμάτιον, ου, τό, *garment, cloak*
 κηρύσσω [κηρυγ-], *proclaim, preach* [kerygma]
 ὅπου, *where*
 φοβέω, *fear, be in awe*, only in mid. in NT [phobia; compare
 φόβος, *fear*]

¹⁴ In some forms it looks like the stem is only δ-!

¹⁵ In CG the verb ἁμαρτάνω means *miss* (the mark), *fail, go wrong, err* which is then applied to “wrongdoing against humans or deity, and so always in NT.” CGEL, 19.

¹⁶ ἀδελφός comes from ἡ δελφύς, *womb*. The α added to the front is an α copulative, which signals union or likeness (§2.37b). So the etymology gives, “sharing the same

womb.” CGEL, 6; Robert Beekes with Lucien van Beek, *Etymological Dictionary of Greek*, 2 vols., Leiden Indo-European Etymological Dictionary Series 10 (Leiden: Brill, 2010) 1:20.

¹⁷ In compounds σύν often changes its form. See §5.255b n. 285.

¹⁸ The view that Christ only seemed to be human.

1 Jn. 4.12 - Vocabulary

ἐάν, *if, when*

θεάομαι, *look at, see* [compare θεωρέω]

πώποτε, *ever, at any time* [compare ὅτε]

τελειόω, *finish, bring to completion/maturity* [teleology, note λόγος]

αἶρω [ἀρ-], *raise, take away*

ἄλλος, η, ο, *other, another* [compare “alien;” ἀλλήλων]

ἀπόλλυμι [λε-], *destroy, mid., perish*

ἄρχω, *rule, mid., begin* [compare ἀρχή]¹⁹

ἐντολή, ἡς, ἡ, *command*

συνάγω, *gather together* [ἄγω + σύν]

χαρά, ἄς, ἡ, *joy* [compare χαίρω]

Mk. 10.13 - Vocabulary

ἄπτω, *kindle* (a fire), mid., *touch, hold*, w. gen.

ἐπιτιμῶ, *rebuke, warn, strictly charge*, w. dat.

μαθητής, οῦ, ὁ, *student, disciple*

παιδίον, ου, τό, *child* [pediatrics]

πρός, w. dat., *at, beside*, w. acc., *to, towards*²⁰

προσφέρω [οἰ-, ἐνεγκ-], *bring, present*

φέρω [οἰ-, ἐνεγκ-], *carry, bring, bear*

ἔδε, *here*

Mk. 10.14 - Vocabulary

ἀγανακτέω, *be annoyed/irritated*

ἀπό, w. gen., *from* [apocrypha, note κρύπτω, *hide*]

ἀφήμι [η-, ε-], *send away, forgive, allow, forsake* [ἀπό + ἦμι, *send*]

Ἰησοῦς, οῦ, ὁ, *Jesus*

κωλύω, *hinder, prevent*

τοιούτος, τοιαύτη, τοιούτο(ν), *such, such as this/these*

ἀπέρχομαι [ἐλθ-], *go away* [ἀπό + ἔρχομαι]

δοῦλος, ου, ὁ, *slave*

Mk. 10.15 - Vocabulary

ἀμήν, *amen*

δέχομαι, *receive, welcome*

εἰσέρχομαι [ἔλευ-, ἐλθ-], *come in(to), go in(to)* [εἰς + ἔρχομαι]

ὡς, *as, when, in order that, so that*

ἑπτά, indecl., *seven* [heptagon]

κράζω, *cry out*

πρῶτος, η, ον, *first* [protohistory]

σάββατον, ου, τό, *sabbath*

Mk. 10.16 - Vocabulary

ἐναγκαλίζομαι, *take in one's arms, hug* [ἐν + ἀγκάλη, *a bent arm*]

κατευλογέω, *bless* [κατά + εὐλογέω]

τίθημι [θε-, θη-, θει-, τε-], *put, place* [synthesis, note σύν]

δύο, *two* [dyad]

ἕκαστος, η, ον, *each, every*

εὐλογέω, *bless* [εὖ, *well* + λέγω]

πληρόω, *fill, fulfill, complete* [plenary]

σοφία, ἄς, ἡ, *wisdom* [philosophy, “love of wisdom,” note φιλέω, *love*]

Mt. 6.9 - Vocabulary

ἀγιάζω, *consecrate, set apart, hallow* [hagiography, note γράφω]

οὖν, *therefore, so, then*

προσεύχομαι, *pray*

ἐμός, ἡ, ὄν, *my, mine* [equivalent of the gen. pron. ἐμοῦ, μου]

ἔρωτάω, *ask* (for)

θάλασσα, ης, ἡ, *sea, lake*

πλοῖον, ου, τό, *boat*

πῦρ, πυρός, τό, *fire* [pyrotechnics, note τέχνη, *art, skill*]

Mt. 6.10 - Vocabulary

γίνομαι [γεν-, γον-] *become, happen, be*

Ἀβραάμ, ὁ, indecl., *Abraham*

Γαλιλαία, ἄς, ἡ, *Galilee*

ἐκεῖ, *there*

ἔσχατος, η, ον, *last* [eschatology, note λόγος]

ἤδη, *now, already*

πῶς, *how?*

τότε, *then* [compare ὅτε]

Mt. 6.11 - Vocabulary

ἄρτος, ου, ὁ, *(a loaf of) bread*

ἐπιούσιος, ον, *for the (coming) day, necessary for existence*

σήμερον, *today*

δαμόνιον, ου, τό, *demon*

δώδεκα, indecl. *twelve* [dodecahedron]

ἡμέρα, ἄς, ἡ, *day* [ephemeral, note ἐπί, *for*, here used of temporal duration, “over the course of, for”]

περιπατέω, *walk* [peripatetic; περί + πατέω, *tread, walk*]

πρεσβύτερος, α, ον, *elder* [Presbyterian]

Mt. 6.12 - Vocabulary

ὀφειλέτης, ου, ὁ, *debtor* [compare ὀφείλω]

ὀφείλημα, ματος, τό, *debt* [compare ὀφείλω]

εἴτε, *if, whether*

θρόνος, ου, ὁ, *throne* [throne]

καθώς, *as, just as*

μέν, *on the one hand, indeed*, often left untranslated

πορεύω, *go, travel*, only in mid. in NT

τηρέω, *keep, guard*

Mt. 6.13 - Vocabulary

εἰσφέρω [οἰ-, ἐνεγκ-], *lead/bring (in/into)* [εἰς + φέρω]

πειρασμός, οῦ, ὁ, *test, trial, temptation*

ρύομαι, *deliver, rescue*

ἕτερος, α, ον, *other, another, different* [heterosexual]

¹⁹ ἄρχω means *be the first* and is most often used of time and of place in a community.

²⁰ πρὸς is also used with the gen. with a variety of meanings, though it only occurs once in the NT, in the interests of (Acts 27:34).

ἴδιος, α, ον, *one's own* [idiolect, note λέγω]²¹
 μηδέ, *and/but not, not even* [μή + δέ]
 οὐδέ, *and/but not, not even* [οὐ + δέ]
 παραβολή, ἦς, ἡ, *parable* [compare παραβάλλω, *put beside, compare*]

Rm. 5.1 - Vocabulary

δικαιώω, *justify, set right* [compare δικαιοσύνη]
 εἰρήνη, ης, ἡ, *peace* [irenica]
 πίστις, εως, ἡ, *faithfulness, faith, trust* [compare πιστεύω]
 Χριστός, ου, ό, *Anointed One, Christ*

 δοξάζω, *glorify, praise, honor* [doxology]
 δύναμις, εως, ἡ, *power* [dynamic]
 πιστός, ἡ, όν, *reliable, faithful*
 τυφλός, ἡ, όν, *blind*

Rm. 5.2 - Vocabulary

δόξα, ης, ἡ, *glory, honor* [compare δοξάζω]
 ἐλπίς, ίδος, ἡ, *hope*
 ἴστημι [στα-, στη-], *stand, cause to stand* [static]
 καυχάομαι, *boast*
 προσαγωγή, ἦς, ἡ, *access* [πρός + ἄγω]
 χάρις, ιτος, ἡ, *grace, favor, thanks* [eucharist]

 αἰών, αἰώνος, ό, *an age, (an indefinitely long) period of time* [compare αἰώνιος]²²
 ἀνήρ, ἀνδρός, ό, *man, husband* [android]²³
 ἀνίστημι [στα-, στη-], tran., *raise, intran., rise* [ἀνά, up + ἴστημι]

Rm. 5.3 - Vocabulary

εἶδον [ιδ-], *see*, an aor. form associated w. ὁράω
 θλίψις, εως, ἡ, *distress, tribulation*
 καταργάζομαι, *do, produce, accomplish* [compare ἔργον]²⁴
 μόνος, η, ον, *only, alone* [monotheist]
 οἶδα [εἶδ-], *know*, a pf. used as a pres.
 ὑπομονή, ἦς, ἡ, *endurance, steadfastness* [ὑπό + μένω]

 γυνή, γυναικός, ἡ, *woman, wife* [gynecology]²⁵
 ποῦς, ποδός, ό, *foot* [tripod, note τρεῖς, τρία, *three*]
 σὰρξ, σαρκός, ἡ, *flesh* [sarcophagus, note φαγ, the root of ἐσθίω, *eat*]

Rm. 5.4 - Vocabulary

δοκιμή, ἦς, ἡ, *testing, character*

 Δαυίδ, ό, indecl., *David*
 ἴδε / ἰδοῦ, *look!* [compare εἶδον]²⁶
 Ἱεροσόλυμα, τά or ἡ, *Jerusalem*
 Ἱερουσαλήμ, ἡ, indecl., *Jerusalem*
 ὅπως, *how, that, in order that*, w. subjn.
 πρόσωπον, ου, τό, *face* [πρός + ὤψ, ὠπός, ἡ, *eye, face, compare ὄψομαι, fut < ὁράω*]

Rm. 5.5 - Vocabulary

ἅγιος, α, ον, *holy* [compare ἀγιάζω]
 ἐκχέω [χυ-], *pour out* [ἐκ + χέω, *pour*]
 καταισχύνω, *put to shame*

 ἐνώπιον, w. gen., *in the presence of, before* [ἐν + ὤψ, ὠπός, ἡ, *eye, face*]
 ἱερόν, οῦ, τό, *temple* [hierarchy, by way of ἀρχή + ἱερεύς, *priest*]
 Ἰσραήλ, ό, indecl., *Israel*
 λοιπός, ἡ, όν, *remaining, noun, the rest, adv., from now on, finally*
 μέσος, η, ον, *middle, in the midst* [Mesopotamia, note ποταμός, *river*]

Rm. 5.6 - Vocabulary

ἀποθνήσκω [θαν-], *die* [ἀπό + θνήσκω, *die, compare θάνατος*]²⁷
 ἀσεβής, ἐς, *ungodly, irreverent*²⁸
 ἀσθενής, ἐς, *weak, sick*²⁹
 ἔτι, *yet, still*
 καιρός, οῦ, ό, *(a period of) time, a season*³⁰
 ὑπέρ, w. gen., *over, for*, w. acc., *over, beyond* [hyperactive]

 ὁδός, οῦ, ἡ, *way, road* [odometer, note μέτρον]
 σπείρω [σπαρ-], *sow* [diaspora, note διά]

Rm. 5.7 - Vocabulary

ἀγαθός, ἡ, όν, *good*
 δίκαιος, α, ον, *just, right* [compare δικαιοσύνη]
 μόλις, *with difficulty, scarcely*
 τάχα, *perhaps, possibly*
 τολμάω, *dare*

 μέλλω, *be about to*, w. inf.
 νύξ, νυκτός, ἡ, *night* [equinox]³¹
 Φαρισαῖος, ου, ό, *Pharisee*

²¹ In KG ἴδιος, α, ον is sometimes the equivalent of a possessive pronoun. But in CG it had a stronger meaning, which also still occurs in KG. For example, Jesus says that a prophet does not have honor ἐν τῇ ἰδίᾳ πατρίδι, *in his own home area* (John 4:44). Interestingly, the word “idiot,” is also related to ἴδιος by way of ἰδιώτης, *a private citizen, a layman*. Obviously the meaning has changed a bit!

²² αἰών is often rendered *eternity*, but this should not be thought of as timelessness. The phrase εἰς τοὺς αἰῶνες, *into/unto the ages*, and similar expressions refer to a series of periods of time which go on without end. Outside the NT αἰών sometimes refers to more limited periods of time, including, “a lifetime, generation, period of history.” Abbott-Smith, 15. It can also refer to “world” or “universe,” that is, “the sum of the periods of time, including all that is manifested in them.” Abbott-Smith, 15, citing Brooke Foss Westcott, *The Epistle to the Hebrews: The Greek Text with Introduction and Notes* (1892; Repr., Grand Rapids: Eerdmans, 1970), 8.

²³ The difference between the stem, ἀνδρ-, and the nom-sg is great enough that it is best to memorize the nom-sg and gen-sg forms. See app. 4.12 for the paradigm.

²⁴ κατά intensifies ἐργάζομαι, *do, produce, accomplish*, leading καταργάζομαι to be used more for accomplishment than just doing something, though both verbs are used both ways.

²⁵ See app. 4.12 for the paradigm of γυνή. Only the nom.-sg. and voc.-sg. (γύναι) are irregular; the rest of the paradigm follows 3D pattern 1 (§§3.20-21).

²⁶ ἴδε is the aor.-impv.-act.-2-sg. < εἶδον that became a set form with the accent shifted from ἰδέ. Similarly, ἰδοῦ is the aor.-impv.-mp-2-sg. < εἶδον that became a set form with the accent shifted from ἰδοῦ. There is no difference in meaning between them, with ἴδε occurring 34 times in the NT and ἰδοῦ 200 times. See further §5.185 n. 213.

²⁷ There is no difference in meaning between θνήσκω and ἀποθνήσκω.

²⁸ One lacking σέβας, *awe, reverence, worship*, an example of the α privative (§2.37b).

²⁹ One lacking σθένος, *strength*, an example of the α privative (§2.37b).

³⁰ καιρός can be used of a “fixed and definite period” of time, but also for an “opportune or seasonable time,” (Abbott-Smith, 226), a sense related to its meaning in CG, *proportion, due measure*. χρόνος has reference to “time in the sense of duration.” Abbott-Smith, 226. Compare CGEL, 184, 385.

³¹ The two times of the year when daylight and darkness are equal.

Rm. 5.8 - Vocabulary

ἀμαρτωλός, ὄν, *sinful*, noun, *sinner* [compare ἀμαρτία]
 ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ, *-self*
 ἑμαυτοῦ, ἧς, *myself*
 σεαυτοῦ, *yourself* (sg.)
 συνίστημι [στα-, στή-], *commend, confirm* [σύν + ἴστημι]

 ὄχλος, ου, ὁ, *crowd* [ochlocracy, note κρατέω, *be strong, rule*]
 πίπτω [πεσ-], *fall* [symptom, note συμπίπτω, *fall in with, happen*]
 ὑπάρχω, *be, exist*, as a substantival ptc., *property, possessions*

Rm. 5.9 - Vocabulary

αἷμα, ματος, τό, *blood* [hemoglobin]
 μᾶλλον, (*much*) *more*
 νῦν, *now*
 σόζω, *save* [soteriology]³²

 εὐθύς, εὐθεῖα, εὐθύ, *straight*
 μέγας, μεγάλη, μέγα, *great, large* [megalith, note λίθος]
 Σίμων, ος, ὁ, *Simon*
 ὥρα, ας, ἡ, *hour* [hour]

Rm. 5.10 - Vocabulary

ἐχθρός, ἄ, ὄν, *hostile*, noun, *enemy*
 θάνατος, ου, ὁ, *death* [euthanasia, compare ἀποθήσκω]
 καταλλάσσω, *reconcile* [κατά + ἀλλάσσω, *change, alter*,
 compare ἄλλος, η, ο]³³

 ἔξω, w. gen., *outside*, adv., *outside* [compare ἐκ]
 εὐρίσκω [εὐρ-], *find* [Eureka! εὕρηκα – pf.-ind.-act.-1-sg. <
 εὐρίσκω]
 Ἰουδαῖος, α, ον, *Jewish, Judean*, noun, *Jew, Judea*
 ὅλος, η, ον, *whole*, adv., *entirely* [whole]
 πείθω [ποιθ-], *persuade*, mid., *obey*, pf. and plpf., *trust*
 [compare ἀπειθέω]³⁴

Rm. 5.11 - Vocabulary

καταλλαγῆ, ἧς, ἡ, *reconciliation* [compare καταλλάσσω]

 ἐπερωτάω, *ask for, question* [ἐπί + ἐρωτάω]
 ἕως, w. gen., *as far as*, conj., *until*
 κἀγώ, *and I, but I* [καί + ἐγώ by crasis (1.11)]
 ὅστις, ἧτις, ὅτι, *whoever, whichever, whatever* [ὅς + τις]³⁵
 Πέτρος, ου, ὁ, *Peter*

συναγωγή, ἧς, ἡ, *an assembly, synagogue* [σύν + ἀγώ]

Luke 5.12 – Vocabulary

δύναμαι, *be able* [dynamic, compare δύναμις]
 καθαρίζω, *cleans* [cathartic]
 λέπρα, ας, ἡ, *a serious skin disease* [leprosy]³⁶
 πλήρης, ες, *full* [plenary]

 δεῖ – impersonal verb w. an inf. subj., *it is necessary, one must/ought*
 Μαρία, ας, ἡ, *Mary*
 μηδεὶς, μηδεμία, μηδέν, *no one, nothing* [μή + εἷς, μία, ἓν, *one*]³⁷
 πόλις, εως, ἡ, *city, town* [politics]

Luke 5.13 – Vocabulary

ἐκτείνω, *stretch out* [extend]
 εὐθέως, *immediately* [adv. from εὐθύς, εἶα, ὕ, *straight*,
 compare the older word “straightway”]

 κάθημαι, *sit (down), be seated* [cathedral, where the bishop’s
 seat is located, καθέδρα, *seat*]
 ὅσος, η, ον, *as much as, all who/that*
 Παῦλος, ου, ὁ, *Paul*
 ὕδωρ, ὕδατος, τό, *water* [hydrate]³⁸
 ὥστε, *so that, so then*, w. inf. or ind.

Luke 5.14 – Vocabulary

δείκνυμι [δεικ-], *point out, show* [indicate]³⁹
 ἱερεύς, εως, ὁ, *priest* [hierarchy, note ἄρχω]
 καθαρισμός, οῦ, ὁ, *cleansing* [catharsis]
 μαρτύριον, ου, τό, *witness, testimony* [compare μαρτυρία,
 μαρτυρέω]
 Μωϋσῆς, εως, ὁ, *Moses*
 παραγγέλλω, *instruct, order*
 προστάσσω [ταγ-], *appoint, order*

Luke 5.15 – Vocabulary

ἀσθένεια, ας, ἡ, *sickness, disease* [compare ἀσθενής, ἐς]
 διέρχομαι [ἔλευ-, ἐλθ-], *go (through)*
 θεραπεύω, *serve, heal* [therapeutic]
 συνέρχομαι [ἔλευ-, ἐλθ-], *gather*

 βασιλεύς, εως, ὁ, *king* [compare βασιλεία]
 γραμματεὺς, εως, ὁ, *legal scholar* [grammar, compare γράφω]
 ἔθνος, ους, τό, *people, nation, pl., Gentiles* [ethnology, note
 λόγος]
 ὄρος, ους, τό, *mountain, hill*
 ὑπάγω [ἀγαγ-], *depart*⁴⁰

³² Earlier the present was σοῖζω and the iota was then subscripted. This iota subscript appears mostly in the present and imperfect tense-forms, but occasionally shows up elsewhere in this verb. You only need to learn this detail if you want to write Greek.

³³ Thus καταλλάσσω means to change “enmity to friendship.” Abbott-Smith, 236; similarly CGEL, 191.

³⁴ An α can be added to the front of the word to signal the opposite idea from the base word. This is known as an α privative. Compare “theist” and “atheist.”

³⁵ For the paradigm of ὅστις, ἧτις, ὅτι see §3.52 and for its use review §5.219c.

³⁶ BDAG (592) and CGEL (214) note that this word does not always refer to leprosy, Hansen’s Disease.

³⁷ Recall that the paradigms for εἷς, μία, ἓν and μηδεὶς, μηδεμία, μηδέν are in app. 4.24.

³⁸ ὕδωρ follows pattern 1 of the 3D (§§3.20-21), but it is neuter and has an irregular nom/acc-sg form. Its paradigm is given in app. 4.12.

³⁹ This verb also occurs in the form δεικνύω. See BDAG, 214; CGEL, 85; Abbott-Smith, 99.

⁴⁰ In earlier Greek such as Homer, ὑπάγω meant to *lead/bring under*, as you might expect from ὑπό + ἀγω. This early use is rare in KG and in biblical Greek only occurs in Exodus 14:21, as noted by Abbott-Smith, 456.

Luke 5.16 – Vocabulary

ἔρημος, ον, *unpopulated, desolate*, noun, *a desolate place*
[hermit]⁴¹

ὑποχωρέω, *withdraw*

οἷ, *where*

Πιλάτος, ου, ό, *Pilate*

πλείων, πλεῖον, *more, larger* [compare “plenty”]

τρεῖς, τρία, *three* [tripod, note ποῦς, ποδός, ό, *foot*]

τρίτος, η, ον, *third* [Trinity]

⁴¹ Most English translations use either *desert* or *wilderness*. These translations are smoother in English though each may include misleading connotations for readers.