***Learning Greek Passage by Passage***

**Vocabulary – By Lesson/Verse**

**Lesson 2 - Vocabulary**

ἀκούω [ἀκηκο-]*, hear*, w. acc. or gen. [acoustic]

βλέπω, *see, look at*

γράφω, *write* [calligraphy, note καλός, η, ον, *beautiful*][[1]](#footnote-1)

διδάσκω, *teach* [didactic]

καί, *and; also; even, in fact*

λύω, *loose, release*

οὐ (οὐκ, οὐχ), *no, not*

πιστεύω, *believe, trust*, w. dat. or acc.

**Lesson 3 - Vocabulary**

ἄγω [ἀγαγ-], *lead, bring* [agent]

ἀλλά, *but, yet*

ἀπολύω, *release* [ἀπό, *from, off* + λύω, *loose, release*]

βαπτίζω, *immerse, baptize* [baptize]

εὐαγγελίζω, *announce good news* [evangelize; εὖ, *well* + ἀγγέλλω, *announce*]

λέγω [ἐρ-, εἰπ-], *say, speak* [compare λόγος, *word, account*][[2]](#footnote-2)

πέμπω [πομφ-], *send* [pomp][[3]](#footnote-3)

**Lesson 4 - Vocabulary**

ἄγγελος, ου, ὁ, *messenger, angel* [angel]

διδάσκαλος, ου, ὁ, *teacher* [note διδάσκω]

ἐκκλησία, ας, ἡ, *assembly, church* [ecclesiastical; ἐκ, *out of, from* + καλέω [κλη], *call*]

εὐαγγέλιον, ου, τό, *good news, the gospel* [compare εὐαγγελίζω]

θεός, οῦ, ὁ*, God, a god* [theology]

κακός, ή, όν, *evil, bad* [cacophony, note φωνή, *a sound*]

καλός, ή, όν, *beautiful, good* [calligraphy, note γράφω]

ὁ, ἡ, τό, *the*

**Lesson 5 - Vocabulary**

θέλημα, ατος, τό, *will, desire* [Monothelitism;[[4]](#footnote-4) note μόνος, η, ον, *only, alone*]

ὄνομα, ματος, τό, *name* [pseudonym, note ψεύδω, *lie*]

τις, τι, *someone, something*

τίς, τί, *who?, what?, which?, why?*

φῶς, φωτός, τό, *light* [photograph, note γράφω]

**Mt. 5.3 - Vocabulary**

αὐτός, αὐτή, αὐτό, *self; same; he/she/it* [autonomous, note νόμος, *law*]

βασιλεία, ας, ἡ, *reign, kingdom* [basilica, by way of βασκιλικός, ή, όν, *royal*]

εἰμί [ἐ-], *be*

μακάριος, α, ον, *blessed*

ὅτι, *that, because, for, “\_\_”*

οὐρανός, οῦ, ὁ, *heaven, sky* [Uranus]

πνεῦμα, ματος, τό, *spirit, wind, breath* [pneumonia]

πτωχός, ή, όν, *poor*

ὑπό, w. gen. *by*; w. acc., *under* [hypodermic, note δέρμα, *skin*]

**Mt. 5.4 - Vocabulary**

παρακαλέω [κλη-]*, comfort, exhort, encourage* [παρά + καλέω]

πενθέω, *mourn* [compare “penitential”]

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ἄνθρωπος, ου, ὁ, *man, person* [anthropology, note λόγος, *word, account*]

δέ, *and, but, now* (as transition marker)

καλέω [κλη-], *call* [call]

κύριος, ου, ὁ, *lord, the Lord*

παρά, w. gen., *from (beside)*, w. dat., *beside, with*, w. acc., *beside, along; beyond* [parallel, note ἄλλος, *other, another*]

φωνή, ῆς, ἡ, *a sound, voice* [phonics]

**Mt. 5.5 - Vocabulary**

γῆ, ῆς, ἡ, *earth* [geology, note λόγος, *word, account*]

κληρονομέω, *inherit, acquire* [κλῆρος, *portion, inheritance +* νέμω, *distribute, assign, manage*]

πραΰς, πραεῖα, πραΰ, *meek, gentle*

-----

αἰτέω, *ask*

ἀκολουθέω, *follow*,w. dat. [acolyte] [[5]](#footnote-5)

ἐξουσία, ας, ἡ, *authority, power*

ἐπαγγελία, ας, ἡ, *promise*

ὅτε, *when*

**Mt. 5.6 - Vocabulary**

δικαιοσύνη, ης, ἡ, *righteousness, justice*

διψάω, *thirst* [dipsomania]

πεινάω, *hunger*

χορτάζω, *be satisfied, be filled*

-----

λόγος, ου, ὁ, *word, account* [compare λέγω]

μετά (μετ’, μεθ’), w. gen., *with*; w. acc., *after* [metaphor, note φέρω, *carry* and μεταφέρω, *transfer*]

προσκυνέω, *reverence, worship*, w. dat. or acc.

**Mt. 5.7 - Vocabulary**

ἐλεέω, *have compassion, show mercy*

ἐλεήμων, ον, *merciful, compassionate*[[6]](#footnote-6)

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θεωρέω, *look at, see* [theater]

λίθος, ου, ὁ, *stone* [megalith, note μέγας, μεγάλη, μέγα, *great, large*]

ὀφθαλμός, οῦ, ὁ, *eye* [ophthalmologist]

πάλιν, *back, again* [palindrome, note δραμ-, the root of τρέχω, *run*]

**Mt. 5.8 - Vocabulary**

καθαρός, ά, όν, *clean, pure* [cathartic]

καρδία, ας, ἡ, *heart* [cardiology, note λόγος]

ὁράω [ὀπ-, ἰδ-], *see* [panorama, note πᾶν, *all*]

-----

ἀλήθεια, ας, ἡ, *truth*[[7]](#footnote-7)

ἀπόστολος, ου, ὁ, *messenger, apostle* [apostle]

ἀσπάζομαι, *greet*

γραφή, ῆς, ἡ, *a writing, Scripture* [note γράφω]

**Mt. 5.9 - Vocabulary**

εἰρηνοποιός, όν, *peace-making* [note εἰρήνη, *peace* + ποιέω, *do, make*]

υἱός, οῦ, ὁ, *son*

-----

ἀποκρίνω, *answer, respond*,[[8]](#footnote-8) only in mid. in NT

δεξιός, ά, όν, *right (side)* [ambidextrous, note ἀμφί, *on both sides*][[9]](#footnote-9)

καρπός, οῦ, ὁ, *fruit* [Polycarp, “much fruit,” note πολύς, πολλή, πολύ, *much, many*]

οἰκία, ας, ἡ, *house, home* [economy, note νέμω, *manage*]

τέκνον, ου, τό, *child* [compare “tike”]

**Mt. 5.10 - Vocabulary**

διώκω, *pursue, persecute*

ἕνεκα/ἕνεκεν, w. gen., *because of, on account of*

-----

ἐγείρω, *raise up, wake*

ἔργον, ου, τό, *work, deed, action* [energy]

ζητέω, *seek*

κεφαλή, ῆς, ἡ, *head* [macrocephalic]

νεκρός, ά, όν, *dead,* noun, *corpse, dead person* [necromancy]

**Mt. 5.11 - Vocabulary**

εἶπον, used as the aor. of λέγω, *say, speak*

κατά, w. gen., *down, against,* w. acc., *through(out); according to, in keeping with*

ὀνειδίζω, *insult, revile*

ὅταν, *when(ever)* [ὅτε + ἄν]

πᾶς, πάσα, πᾶν, *each, every, any, all, (the) whole* [pantheist, note θεός]

πονηρός, ά, όν, *bad, evil*

ψεύδω, *lie*, only in mid. in NT [pseudonym, note “onym” which reflects ὄνομα, *name*]

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ἄν, a particle signaling something is contingent, generalized, or indefinite

**Mt. 5.12 - Vocabulary**

ἀγαλλιάω**,** *be glad*

γάρ, *for, because*

ἐν, w. dat., *in, at, on; by (means of)*

μισθός, οῦ, ὁ, *wages, reward*

οὕτως, *in this way, so*

πολύς, πολλή, πολύ, *much, many, great* [polygamy, note γάμος, *wedding*]

πρό, w. gen., *before* [prologue, note λόγος]

προφήτης, ου, ὁ, *prophet* [πρό + φημί, *say*]

χαίρω, *rejoice* [compare the exclamation “hurray/harrah!”]

**Jn. 3.31a - Vocabulary**

ἄνωθεν, *from above, from the beginning, again* [ἄνω, *above, back* + the suffix θεν for motion away from]

ἐκ (ἐξ), w. gen., *from, out of* [exit]

ἐπάνω, w. gen., *above, over* [ἐπί, *over* + ἄνω, *above, over, up*]

ἔρχομαι [ἐλευ-, ἐλθ-]*, come, go*

λαλέω, *speak* [glossolalia, note γλῶσσα, *tongue, language*]

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ἐξέρχομαι [ἐλευ-, ἐλθ-]*, come out, go out* [ἐκ + ἔρχομαι]

ποιέω, *do, make* [poem, poet, by way of ποίημα, *a work, a creation*]

**Jn. 3.31b-32 - Vocabulary**

λαμβάνω [λαβ-, λημφ-], *take, receive* [syllable, note συλ, a form of σύν][[10]](#footnote-10)

μαρτυρέω, *bear witness (to), testify (about)* , w. dat. or acc. [martyr]

μαρτυρία, ας, ἡ, *witness, testimony* [compare μαρτυρέω]

ὅς, ἥ, ὅ, *who, which, what, that*

οὐδείς, οὐδεμία, οὐδέν, *no one, nothing* [οὐ + εἵς, μία, ἕν, *one*]

οὗτος, αὕτη, τοῦτο*, this, these*

-----

βάλλω [βαλ-, βλ-], *throw, put* [ballistics][[11]](#footnote-11)

εἵς, μία, ἕν, *one* [henotheism][[12]](#footnote-12)

ἐκεῖνος, η, ο, *that, those*

**Jn. 3.33 - Vocabulary**

ἀληθής, ές, *true* [compare ἀλήθεια]

σφραγίζω, *set a seal*

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διό, *therefore*

οἶκος, ου, ὁ, *house, household* [compare οἰκία][[13]](#footnote-13)

οὔτε, *and not, neither, nor* [οὐ + τέ]

τέ, *and*

ψυχή, ης, ἡ, *soul, life, person* [psychology, note λόγος]

**Jn. 3.34 - Vocabulary**

ἀποστέλλω*, send* [compare ἀπόστολος]

δίδωμι [δο-, δω-], *give* [dose][[14]](#footnote-14)

μέτρον, ου, τό, *a measure* [meter]

ῥῆμα, ματος, τό, *word, saying; a matter, thing* [rhetoric]

**-----**

παραδίδωμι [δο-, δω-], *pass on, hand over, betray* [παρά + δίδωμι]

στόμα, ματος, τό, *mouth* [stomach]

σῶμα, ματος, τό, *body* [psychosomatic, note ψυχή]

τόπος, ου, ὁ, *place* [topography, note γράφω]

**Jn. 3.35 - Vocabulary**

ἀγαπάω, *love*

πατήρ, πατρός, ὁ, *father* [patriarchy, note ἀρχή]

χείρ, χειρός, ἡ, *hand* [chiropractor, note πράκτωρ, *doer, one who accomplishes*]

-----

ἀνοίγω [ἀνεῳγ-], *open*

ἀρχή, ῆς, ἡ, *beginning; ruler* [archaic; monarchy, note μόνος, *alone, only*]

μητήρ, μητρός, ἡ, *mother* [matriarchy, note ἀρχή]

σημεῖον, ου, τό, *sign* [semantics]

**Jn. 3.36 - Vocabulary**

αἰώνιος, ον, *eternal* [eon]

ἀπειθέω, *disobey,* w. dat.

εἰς, w. acc., *into, in, to, for*

ἐπί, w. gen., *on, over, when*, w. dat., *on, over, because (of)*, w. acc., *over, to, against*

ἔχω [σχ-], *have, hold*

ζωή, ῆς, ἡ, *life* [zoo]

μένω, *stay, remain* [remain]

ὀργή, ῆς, ἡ, *anger, indignation, wrath*

-----

ἐκβάλλω [βαλ-, βλ-], *throw out, send out* [ἐκ + βάλλω, *out of, from*]

**1 Jn. 4.7 - Vocabulary**

ἀγάπη, ης, ἡ, *love* [compare ἀγαπάω]

ἀγαπητός, ή, όν, *beloved, dear* [compare ἀγαπάω]

ἀλλήλων, *one another, each other* [compare ἄλλος, *other, another*]

γεννάω, (of a man) *beget,* (of a woman) *bear* [genetic]

γινώσκω [γνο-, γνω-], *know, understand* [Gnosticism]

-----

ἐσθίω [φαγ-], *eat* [sarcophagus, note σάρξ]

Ἰωάννης, ου, ὁ, *John*

νόμος, ου, ὁ, *law, principle* [Deuteronomy, note δεύτερος, α, ον, *second*]

**1 Jn. 4.8 - Vocabulary**

μή, *no, not*

-----

ἀναβαίνω [βα-, βη-], *come up, go up* [ἀνά, *up* + βαίνω, *come, go*]

ἤ, *or, than*

καταβαίνω [βα-, βη-], *come down, go down* [κατά, *down* + βαίνω, *come, go*]

λαός, οῦ, ὁ, *people* [laity]

προσέρχομαι [ἐλευ-, ἐλθ-]*, come to/towards, go to/towards* [πρός, *to, towards* + ἔρχομαι]

χρόνος, ου, ὁ, *time* [chronology, note λόγος]

**1 Jn. 4.9 - Vocabulary**

διά, w. gen., *through, throughout*, w. acc., *because of* [diameter, note μέτρον]

ζάω/ζῶ, *live* [compare ζωή]

ἵνα, *that, in order that, with the result that*

κόσμος, ου, ὁ, *world* [cosmos]

μονογενής, ές, *only, unique* [μόνος, *only* + γένος, *kind*]

φανερόω, *reveal, make observable* [diaphanous, note διά]

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γλῶσσα, ης, ἡ, *tongue, language* [glossolalia, note λαλέω]

κρίνω, *judge, condemn* [critic, by way of κριτής, *judge*]

**1 Jn. 4.10 - Vocabulary**

ἁμαρτία, ας, ἡ, *sin*[[15]](#footnote-15)

ἱλασμός, οῦ, ὁ, *propitiation, expiation, atoning sacrifice*

περί, w. gen., *about, concerning*, w. acc., *about, around* [perimeter, note μέτρον]

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ἀδελφός, οῦ, ὁ, *brother* [Philadelphia, “city of brotherly love,” note φιλέω, *love*][[16]](#footnote-16)

ἀποκτείνω, *kill*

πίνω [πι, πο], *drink* [compare the stem πο w. “potable”]

σύν, w. dat., *with, together* [syntax, note τάξις, *order*][[17]](#footnote-17)

φημί, *say* [prophet, πρό + φημί]

**1 Jn. 4.11 - Vocabulary**

εἰ, *if*

ὀφείλω, *owe, ought, be obligated to*

-----

δοκέω, *think, seem* [Docetism][[18]](#footnote-18)

θέλω, *will, want, desire* [compare θέλω]

ἱμάτιον, ου, τό, *garment, cloak*

κηρύσσω [κηρυγ-], *proclaim, preach* [kerygma]

ὅπου, *where*

φοβέω, *fear, be in awe,* only in mid. in NT [phobia; compare φόβος, *fear*]

**1 Jn. 4.12 - Vocabulary**

ἐάν, *if, when*

θεάομαι, *look at, see* [compare θεωρέω]

πώποτε, *ever, at any time* [compare ὅτε]

τελειόω, *finish, bring to completion/maturity* [teleology, note λόγος]

-----

αἴρω [ἀρ-], *raise, take away*

ἄλλος, η, ο, *other, another* [compare “alien;” ἀλλήλων]

ἀπόλλυμι [λε-], *destroy*, mid., *perish*

ἄρχω, *rule,* mid., *begin* [compare ἀρχή][[19]](#footnote-19)

ἐντολή, ῆς, ἡ, *command*

συνάγω, *gather together* [ἄγω + σύν]

χαρά, ᾶς, ἡ, *joy* [compare χαίρω]

**Mk. 10.13 - Vocabulary**

ἅπτω, *kindle* (a fire), mid., *touch, hold*, w. gen.

ἐπιτιμάω, *rebuke, warn, strictly charge*, w. dat.

μαθητής, οῦ, ὁ, *student, disciple*

παιδίον, ου, τό, *child* [pediatrics]

πρός, w. dat., *at, beside*, w. acc., *to, towards*[[20]](#footnote-20)

προσφέρω [οἰ-, ἐνεγκ-], *bring, present*

φέρω [οἰ-, ἐνεγκ-], *carry, bring, bear*

-----

ὥδε, *here*

**Mk. 10.14 - Vocabulary**

ἀγανακτέω, *be annoyed/irritated*

ἀπό, w. gen., *from* [apocrypha, note κρύπτω, *hide*]

ἀφίημι [η-, ε-], *send away, forgive, allow, forsake* [ἀπό + ἵημι, *send*]

Ἰησοῦς, οῦ, ὁ, *Jesus*

κωλύω, *hinder, prevent*

τοιοῦτος, τοιαύτη, τοιοῦτο(ν), *such, such as this/these*

-----

ἀπέρχομαι [ἐλθ-], *go away* [ἀπό + ἔρχομαι]

δοῦλος, ου, ὁ, *slave*

**Mk. 10.15 - Vocabulary**

ἀμήν, *amen*

δέχομαι, *receive, welcome*

εἰσέρχομαι [ἐλευ-, ἐλθ-], *come in(to), go in(to)* [εἰς + ἔρχομαι]

ὡς, *as,* *when, in order that,* *so that*

-----

ἑπτά, indecl., *seven* [heptagon]

κράζω, *cry out*

πρῶτος, η, ον, *first* [protohistory]

σάββατον, ου, τό, *sabbath*

**Mk. 10.16 - Vocabulary**

ἐναγκαλίζομαι, *take in one’s arms, hug* [ἐν + ἀγκάλη, *a bent arm*]

κατευλογέω, *bless* [κατά + εὐλογέω]

τίθημι [θε-, θη-, θει-, τε-], *put, place* [synthesis, note σύν]

**-----**

δύο, *two* [dyad]

ἕκαστος, η, ον, *each, every*

εὐλογέω, *bless* [εὐ, *well* + λέγω]

πληρόω, *fill, fulfill, complete* [plenary]

σοφία, ας, ἡ, *wisdom* [philosophy, “love of wisdom,” note φιλέω, *love*]

**Mt. 6.9 - Vocabulary**

ἁγιάζω, *consecrate, set apart, hallow* [hagiography, note γράφω]

οὖν, *therefore, so, then*

προσεύχομαι, *pray*

-----

ἐμός, ή, όν, *my, mine* [equivalent of the gen. pron. ἐμοῦ, μου]

ἐρωτάω, *ask (for)*

θάλασσα, ης, ἡ, *sea, lake*

πλοῖον, ου, τό, *boat*

πῦρ, πυρός, τό, *fire* [pyrotechnics, note τέχνη, *art, skill*]

**Mt. 6.10 - Vocabulary**

γίνομαι [γεν-, γον-] *become, happen, be*

-----

Ἀβραάμ, ὁ, indecl., *Abraham*

Γαλιλαία, ας, ἡ, *Galilee*

ἐκεῖ, *there*

ἔσχατος, η, ον, *last* [eschatology, note λόγος]

ἤδη, *now, already*

πῶς, *how?*

τότε, *then* [compare ὅτε]

**Mt. 6.11 - Vocabulary**

ἄρτος, ου, ὁ**,**  *(a loaf of) bread*

ἐπιούσιος, ον, *for the (coming) day, necessary for existence*

σήμερον, *today*

-----

δαιμόνιον, ου, τό, *demon*

δώδεκα, indecl. *twelve* [dodecahedron]

ἡμέρα, ας, ἡ, *day* [ephemeral, note ἐπί, *for*, here used of temporal duration, “over the course of, for”]

περιπατέω, *walk* [peripatetic; περί + πατέω, *tread, walk*]

πρεσβύτερος, α, ον, *elder* [Presbyterian]

**Mt. 6.12 - Vocabulary**

ὀφειλέτης, ου, ὁ, *debtor* [compare ὀφείλω]

ὀφείλημα, ματος, τό, *debt* [compare ὀφείλω]

-----

εἴτε, *if, whether*

θρόνος, ου, ὁ, *throne* [throne]

καθώς, *as, just as*

μέν, *on the one hand, indeed*, often left untranslated

πορεύω, *go, travel*, only in mid. in NT

τηρέω, *keep, guard*

**Mt. 6.13 - Vocabulary**

εἰσφέρω [οἰ-, ἐνεγκ-], *lead/bring (in/into)* [εἰς + φέρω]

πειρασμός, οῦ, ὁ, *test, trial, temptation*

ῥύομαι, *deliver, rescue*

-----

ἕτερος, α, ον, *other, another, different* [heterosexual]

ἴδιος, α, ον, *one’s own* [idiolect, note λέγω] [[21]](#footnote-21)

μηδέ, *and/but not, not even* [μή + δέ]

οὐδέ, *and/but not, not even* [οὐ + δέ]

παραβολή, ῆς, ἡ, *parable* [compare παραβάλλω, *put beside, compare*]

**Rm. 5.1 - Vocabulary**

δικαιόω, *justify, set right* [compare δικαιοσύνη]

εἰρήνη, ης, ἡ, *peace* [irenic]

πίστις, εως, ἡ, *faithfulness, faith, trust* [compare πιστεύω]

Χριστός, ου, ὁ, *Anointed One, Christ*

-----

δοξάζω, *glorify,* *praise, honor* [doxology]

δύναμις, εως, ἡ, *power* [dynamic]

πιστός, ή, όν, *reliable, faithful*

τυφλός, ή, όν, *blind*

**Rm. 5.2 - Vocabulary**

δόξα, ης, ἡ, *glory, honor* [compare δοξάζω]

ἐλπίς, ίδος, ἡ, *hope*

ἵστημι [στα-, στη-], *stand, cause to stand* [static]

καυχάομαι, *boast*

προσαγωγή, ῆς, ἡ, *access* [πρός + ἄγω]

χάρις, ιτος, ἡ, *grace, favor, thanks* [eucharist]

-----

αἰών, αἰῶνος, ὁ, *an age,* (an indefinitely long) *period of time* [compare αἰώνιος][[22]](#footnote-22)

ἀνήρ, ἀνδρός, ὁ, *man, husband* [android][[23]](#footnote-23)

ἀνίστημι [στα-, στη-], tran., *raise,* intran., *rise* [ἀνά, *up* + ἵστημι]

**Rm. 5.3 - Vocabulary**

εἶδον [ἰδ-], *see*, an aor. form associated w. ὁράω

θλῖψις, εως, ἡ, *distress, tribulation*

κατεργάζομαι, *do, produce, accomplish* [compare ἔργον][[24]](#footnote-24)

μόνος, η, ον, *only, alone* [monotheist]

οἶδα [εἰδ-], *know,* a pf. used as a pres.

ὑπομονή, ῆς, ἡ, *endurance, steadfastness* [ὑπό + μένω]

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γυνή, γυναικός, ἡ, *woman, wife* [gynecology][[25]](#footnote-25)

ποῦς, ποδός, ὁ, *foot* [tripod, note τρεῖς, τρία, *three*]

σάρξ, σαρκός, ἡ, *flesh* [sarcophagus, note φαγ, the root of ἐσθίω, *eat*]

**Rm. 5.4 - Vocabulary**

δοκιμή, ῆς, ἡ, *testing, character*

-----

Δαυίδ, ὁ, indecl., *David*

ἴδε / ἰδού, *look!* [compare εἶδον][[26]](#footnote-26)

Ἰεροσόλυμα, τά or ἡ, *Jerusalem*

Ἰερουσαλήμ, ἡ, indecl., *Jerusalem*

ὅπως, *how, that, in order that*, w. subjn.

πρόσωπον, ου, τό, *face* [πρός + ὤψ, ὠπός, ἡ, *eye, face*, compare ὄψομαι, fut < ὁράω]

**Rm. 5.5 - Vocabulary**

ἅγιος, α, ον, *holy* [compare ἁγιάζω]

ἐκχέω [χυ-], *pour out* [ἐκ + χέω, *pour*]

καταισχύνω, *put to shame*

-----

ἐνώπιον, w. gen., *in the presence of, before* [ἐν + ὤψ, ὠπός, ἡ, *eye, face*]

ἱερόν, οῦ, τό, *temple* [hierarchy, by way of ἀρχή + ἱερεύς, *priest*]

Ἰσραήλ, ὁ, indecl., *Israel*

λοιπός, ή, όν, *remaining,* noun, *the rest,* adv., *from now on, finally*

μέσος, η, ον, *middle, in the midst* [Mesopotamia, note ποταμός, *river*]

**Rm. 5.6 – Vocabulary**

ἀποθνῄσκω [θαν-], *die* [ἀπό + θνῄσκω, *die,* compare θάνατος][[27]](#footnote-27)

ἀσεβής, ές, *ungodly, irreverent*[[28]](#footnote-28)

ἀσθενής, ές, *weak, sick*[[29]](#footnote-29)

ἔτι, *yet, still*

καιρός, οῦ, ὁ, *(a period of) time, a season*[[30]](#footnote-30)

ὑπέρ, w. gen., *over, for*, w. acc., *over, beyond* [hyperactive]

-----

ὁδός, οῦ, ἡ, *way, road* [odometer, note μέτρον]

σπείρω [σπαρ-], *sow* [diaspora, note διά]

**Rm. 5.7 - Vocabulary**

ἀγαθός, ή, όν, *good*

δίκαιος, α, ον, *just, right* [compare δικαιοσύνη]

μόλις, *with difficulty, scarcely*

τάχα, *perhaps, possibly*

τολμάω, *dare*

-----

μέλλω, *be about to*, w. inf.

νύξ, νυκτός, ἡ, *night* [equinox[[31]](#footnote-31)]

Φαρισαῖος, ου, ὁ, *Pharisee*

**Rm. 5.8 - Vocabulary**

ἁμαρτωλός, όν, *sinful*, noun, *sinner* [compare ἁμαρτία]

ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ, *-self*

ἐμαυτοῦ, ῆς, *myself*

σεαυτοῦ, *yourself* (sg.)

συνίστημι [στα-, στη-], *commend, confirm* [σύν + ἵστημι]

-----

ὄχλος, ου, ὁ, *crowd* [ochlocracy, note κρατέω, *be strong, rule*]

πίπτω [πεσ-], *fall* [symptom, note συμπίπτω*, fall in with, happen*]

ὑπάρχω, *be, exist,* as a substantival ptc., *property, possessions*

**Rm. 5.9 - Vocabulary**

αἵμα, ματος, τό, *blood* [hemoglobin]

μᾶλλον, *(much) more*

νῦν, *now*

σῴζω, *save* [soteriology] [[32]](#footnote-32)

-----

εὐθύς, εὐθεῖα, εὐθύ, *straight*

μέγας, μεγάλη, μέγα, *great, large* [megalith, note λίθος]

Σίμων, ος, ὁ, *Simon*

ὥρα, ας, ἡ, *hour* [hour]

**Rm. 5.10 - Vocabulary**

ἐχθρός, ά, όν, *hostile*, noun, *enemy*

θάνατος, ου, ὁ, *death* [euthanasia, compare ἀποθνῄσκω]

καταλλάσσω, *reconcile* [κατά + ἀλλάσσω, *change, alter*, compare ἄλλος, η, ο][[33]](#footnote-33)

-----

ἔξω, w. gen., *outside,* adv., *outside* [compare ἐκ]

εὑρίσκω [εὑρ-], *find* [Eureka! εὕρηκα – pf.-ind.-act.-1-sg. < εὑρίσκω]

Ἰουδαῖος, α, ον, *Jewish, Judean,* noun, *Jew, Judea*

ὅλος, η, ον, *whole,* adv., *entirely* [whole]

πείθω [ποιθ-], *persuade,* mid., *obey*,pf. and plpf., *trust* [compare ἀπειθέω][[34]](#footnote-34)

**Rm. 5.11 - Vocabulary**

καταλλαγή, ῆς, ἡ, *reconciliation* [compare καταλλάσσω]

-----

ἐπερωτάω, *ask for, question* [ἐπί + ἐρωτάω]

ἕως, w. gen., *as far as,* conj., *until*

κἀγώ, *and I, but I* [καί + ἐγώ by crasis (1.11)]

ὅστις, ἥτις, ὅτι, *whoever, whichever, whatever* [ὅς + τις][[35]](#footnote-35)

Πέτρος, ου, ὁ, *Peter*

συναγωγή, ῆς, ἡ, *an assembly,* *synagogue* [σύν + ἀγώ]

**Luke 5.12 – Vocabulary**

δύναμαι, *be able* [dynamic, compare δύναμις]

καθαρίζω, *cleanse* [cathartic]

λέπρα, ας, ἡ, *a serious skin disease* [leprosy][[36]](#footnote-36)

πλήρης, ες, *full* [plenary]

-----

δεῖ – impersonal verb w. an inf. subj., *it is necessary, one must/ought*

Μαρία, ας, ἡ, *Mary*

μηδείς, μηδεμία, μηδέν, *no one, nothing* [μή + εἵς, μία, ἕν, *one*][[37]](#footnote-37)

πόλις, εως, ἡ, *city, town* [politics]

**Luke 5.13 – Vocabulary**

ἐκτείνω, *stretch out* [extend]

εὐθέως, *immediately* [adv. from εὐθύς, εία, ύ, *straight*, compare the older word “straightway”]

-----

κάθημαι, *sit (down), be seated* [cathedral, where the bishop’s seat is located, καθέδρα, *seat*]

ὅσος, η, ον, *as much as, all who/that*

Παῦλος, ου, ὁ, *Paul*

ὕδωρ, ὕδατος, τό, *water* [hydrate][[38]](#footnote-38)

ὥστε, *so that, so then*, w. inf. or ind.

**Luke 5.14 – Vocabulary**

δείκνυμι [δεικ-], *point out, show* [indicate][[39]](#footnote-39)

ἱερεύς, έως, ὁ, *priest* [hierarchy, note ἄρχω]

καθαρισμός, οῦ, ὁ, *cleansing* [catharsis]

μαρτύριον, ου, τό, *witness, testimony* [compare μαρτυρία, μαρτυρέω]

Μωϋσῆς, έως, ὁ, *Moses*

παραγγέλλω, *instruct, order*

προστάσσω [ταγ-], *appoint, order*

**Luke 5.15 – Vocabulary**

ἀσθένεια, ας, ἡ, *sickness, disease* [compare ἀσθενής, ές]

διέρχομαι [ἐλευ-, ἐλθ-], *go (through)*

θεραπεύω, *serve, heal* [therapeutic]

συνέρχομαι [ἐλευ-, ἐλθ-], *gather*

------

βασιλεύς, έως, ὁ, *king* [compare βασιλεία]

γραμματεύς, έως, ὁ, *legal scholar* [grammar, compare γράφω]

ἔθνος, ους, τό, *people, nation*, pl., *Gentiles* [ethnology, note λόγος]

ὄρος, ους, τό, *mountain, hill*

ὑπάγω [ἀγαγ-], *depart*[[40]](#footnote-40)

**Luke 5.16 – Vocabulary**

ἔρημος, ον, *unpopulated, desolate,* noun, *a desolate place* [hermit][[41]](#footnote-41)

ὑποχωρέω, *withdraw*

-----

οὗ, *where*

Πιλᾶτος, ου, ὁ, *Pilate*

πλείων, πλεῖον, *more, larger* [compare “plenty”]

τρεῖς, τρία, *three* [tripod, note ποῦς, ποδός, ὁ, *foot*]

τρίτος, η, ον, *third* [Trinity]

1. When a memory aid word is derived from Greek its other part(s) will usually be given. You don’t have to learn these additional words, though you could do so with the help of the same memory aid word. Note that a κ usually becomes c in English. [↑](#footnote-ref-1)
2. λέγω is related to “lexicon” by way of λέξις, *a word, phrase, expression*. [↑](#footnote-ref-2)
3. “Pomp” is related to the idea of sending with an escort and ceremony. [↑](#footnote-ref-3)
4. The view that Christ has two natures but only one will. [↑](#footnote-ref-4)
5. ἀκολουθέω is formed from ἀ copulative added to κέλευθος, *road, path*. Thus the picture behind the word is “going on the same road.” *CGEL*, 13; Smyth §885.4. For ἀ copulative see §2.37b. [↑](#footnote-ref-5)
6. Notice the word πολυέλεος, *full of mercy* in the passage cited from Exodus in the Bonus Coverage section. It is composed of two words, πολύς (*much, many, great*) and ἔλεος (*mercy*), and thus yet another member of this word family. [↑](#footnote-ref-6)
7. ἀλήθεια is from λήθω/λανθάνω, *escape one’s notice, be hidden* with an alpha privative on the front (§2.37b). So the idea is “*unconcealed, manifest*; hence *actual, real, genuine.*” *CGEL* (15-16) on ἀλήθεια and Abbott-Smith (20) on the related adjective ἀληθής, ές. [↑](#footnote-ref-7)
8. Compare ἀπό, *from, off* + κρίνω, *separate, select; judge*. In CG ἀποκρίνω is used for *separate, distinguish*; mid. *answer*. While only this middle use appears in the NT, the CG use helps make sense of the combination of ἀπό+ κρίνω. [↑](#footnote-ref-8)
9. In the ancient world the right side was viewed as clever and skillful, in contrast to the left. So one who is ambidextrous is skillful with both hands. One of the words for the left side/hand is εὐώνυμος, ον which *CGEL* notes is from εὖ (*well*) and ὄνομα (*name*), “‘having an auspicious name’: a euphemistic term for the ‘left’ position because bad omens came from the left” (157). Similarly, in Latin *sinister* means, “on the left” and is often used for that which is awkward, unlucky, inauspicious, and so forth. Those of us who are left-handed find such view questionable, to say the least. [↑](#footnote-ref-9)
10. A syllable is a group of letters taken together, forming a single sound. [↑](#footnote-ref-10)
11. βάλλω was originally used in connection with “a weapon or missile” (Abbott-Smith, 74). [↑](#footnote-ref-11)
12. Recall that the paradigm for εἵς, μία, ἕν is in app. 4.24. [↑](#footnote-ref-12)
13. “οἶκος, which in Attic law denoted the whole *estate*, οἰκία, the *dwelling* only…. The foregoing distinction is not, however, consistently maintained in late Greek.” Abbott-Smith, 312. Late Greek refers to post-Classical Greek, including Koine. [↑](#footnote-ref-13)
14. In some forms it looks like the stem is only δ-! [↑](#footnote-ref-14)
15. In CG the verb ἁμαρτάνω means *miss* (the mark), *fail, go wrong, err* which is then applied to “wrongdoing against humans or deity, and so always in NT.” *CGEL*, 19. [↑](#footnote-ref-15)
16. ἀδελφός comes from ἡ δελφύς, *womb*. The α added to the front is an α copulative, which signals union or likeness (§2.37b). So the etymology gives, “sharing the same womb.” *CGEL*, 6; Robert Beekes with Lucien van Beek, *Etymological Dictionary of Greek,* 2 vols., Leiden Indo-European Etymological Dictionary Series 10 (Leiden: Brill, 2010) 1:20. [↑](#footnote-ref-16)
17. In compounds σύν often changes its form. See §5.255b n. 285. [↑](#footnote-ref-17)
18. The view that Christ only seemed to be human. [↑](#footnote-ref-18)
19. ἄρχω means *be the first* and is most often used of time and of place in a community. [↑](#footnote-ref-19)
20. πρός is also used with the gen. with a variety of meanings, though it only occurs once in the NT, *in the interests of* (Acts 27:34). [↑](#footnote-ref-20)
21. In KG ἴδιος, α, ον is sometimes the equivalent of a possessive pronoun. But in CG it had a stronger meaning, which also still occurs in KG. For example, Jesus says that a prophet does not have honor ἐν τῇ ἰδίᾳ πατρίδι, *in his own home area* (John 4:44). Interestingly, the word “idiot,” is also related to ἴδιος by way of ἰδιώτης, *a private citizen, a layman*. Obviously the meaning has changed a bit! [↑](#footnote-ref-21)
22. αἰών is often rendered *eternity*, but this should not be thought of as timelessness. The phrase εἰς τοὺς αἰῶνες, *into/unto the ages*, and similar expressions refer to a series of periods of time which go on without end. Outside the NT αἰών sometimes refers to more limited periods of time, including, “a lifetime, generation, period of history.” Abbott-Smith, 15. It can also refer to “world” or “universe,” that is, “the sum of the periods of time, including all that is manifested in them.” Abbott-Smith, 15, citing Brooke Foss Westcott, *The Epistle to the Hebrews: The Greek Text with Introduction and Notes* (1892; Repr., Grand Rapids: Eerdmans, 1970), 8. [↑](#footnote-ref-22)
23. The difference between the stem, ἀνδρ-, and the nom-sg is great enough that it is best to memorize the nom-sg and gen-sg forms. See app. 4.12 for the paradigm. [↑](#footnote-ref-23)
24. κατά intensifies ἐργάζομαι, *do, produce, accomplish*, leading κατεργάζομαι to be used more for accomplishment than just doing something, though both verbs are used both ways. [↑](#footnote-ref-24)
25. See app. 4.12 for the paradigm of γυνή. Only the nom.-sg. and voc.-sg. (γύναι) are irregular; the rest of the paradigm follows 3D pattern 1 (§§3.20-21). [↑](#footnote-ref-25)
26. ἴδε is the aor.-impv.-act.-2-sg. < εἶδον that became a set form with the accent shifted from ἰδέ. Similarly, ἰδού is the aor.-impv.-mp-2-sg. < εἶδον that became a set form with the accent shifted from ἰδοῦ. There is no difference in meaning between them, with ἴδε occurring 34 times in the NT and ἰδού 200 times. See further §5.185 n. 213. [↑](#footnote-ref-26)
27. There is no difference in meaning between θνῄσκω and ἀποθνῄσκω. [↑](#footnote-ref-27)
28. One lacking σέβας, *awe, reverence, worship*, an example of the α privative (§2.37b)*.* [↑](#footnote-ref-28)
29. One lacking σθένος, *strength*, an example of the α privative (§2.37b). [↑](#footnote-ref-29)
30. καιρός can be used of a “fixed and definite period” of time, but also for an “opportune or seasonable time,” (Abbott-Smith, 226), a sense related to its meaning in CG, *proportion, due measure*. χρόνος has reference to “time in the sense of duration.” Abbott-Smith, 226. Compare *CGEL*, 184, 385. [↑](#footnote-ref-30)
31. The two times of the year when daylight and darkness are equal. [↑](#footnote-ref-31)
32. Earlier the present was σωΐζω and the iota was then subscripted. This iota subscript appears mostly in the present and imperfect tense-forms, but occasionally shows up elsewhere in this verb. You only need to learn this detail if you want to write Greek. [↑](#footnote-ref-32)
33. Thus καταλλάσσω means to change “enmity to friendship.” Abbott-Smith, 236; similarly *CGEL*, 191. [↑](#footnote-ref-33)
34. An α can be added to the front of the word to signal the opposite idea from the base word. This is known as an α privative. Compare “theist” and “atheist.” [↑](#footnote-ref-34)
35. For the paradigm of ὅστις, ἥτις, ὅτι see §3.52 and for its use review §5.219c. [↑](#footnote-ref-35)
36. BDAG (592) and *CGEL* (214) note that this word does not always refer to leprosy, Hansen’s Disease. [↑](#footnote-ref-36)
37. Recall that the paradigms for εἵς, μία, ἕν and μηδείς, μηδεμία, μηδέν are in app. 4.24. [↑](#footnote-ref-37)
38. ὕδωρ follows pattern 1 of the 3D (§§3.20-21), but it is neuter and has an irregular nom/acc-sg form. Its paradigm is given in app. 4.12. [↑](#footnote-ref-38)
39. This verb also occurs in the form δεικνύω. See BDAG, 214; *CGEL*, 85; Abbott-Smith, 99. [↑](#footnote-ref-39)
40. In earlier Greek such as Homer, ὑπάγω meant *to lead/bring under*, as you might expect from ὑπό + ἄγω. This early use is rare in KG and in biblical Greek only occurs in Exodus 14:21, as noted by Abbott-Smith, 456. [↑](#footnote-ref-40)
41. Most English translations use either *desert* or *wilderness*. These translations are smoother in English though each may include misleading connotations for readers. [↑](#footnote-ref-41)